

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 25 June 2019

**Committee:
Cabinet**

Date: Wednesday, 3 July 2019

Time: 11.00 am

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Gwilym Butler
Dean Carroll
Lee Chapman
Steve Davenport
Robert Macey
David Minnery
Lezley Picton
Ed Potter

Deputy Members of Cabinet

Nick Bardsley
Rob Gittins
Simon Harris
Roger Hughes
Elliott Lynch
Alex Phillips

Your Committee Officer is:

Amanda Holyoak Senior Democratic Services Officer

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

3 Minutes

To approve as a correct record and sign the minutes of the Cabinet meeting held on 12 June 2019 TO FOLLOW

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is no later than 24 hours prior to the commencement of the meeting.

5 Member Question Time

To receive any questions of which members of the Council have given due notice, the deadline for notification for this meeting is 5.00 pm on Friday 28 June 2019.

6 Scrutiny Items

Report from the Performance Management Scrutiny Committee on Parking Strategy Implementation Six Month Review - TO FOLLOW

7 West Midlands ADASS Accountable Body Arrangements with Shropshire Council (Pages 1 - 26)

Lead Member – Councillor Dean Carroll, Portfolio Holder for Adult Social Services and Climate Change

Report of Director of Adult Services, Housing and Public Health attached

Contact: Andy Begley, 01743 258981

8 STAR Housing Tenancy Agreement Consultation (Pages 27 - 54)

Lead Member – Councillor Robert Macey, Portfolio Holder for Housing and Strategic Planning

Report of Director of Place attached

Contact: Mark Barrow, tel 01743 258916

9 Treasury Management Update Quarter 4 2018/19 (Pages 55 - 76)

Lead Member – Councillor David Minnery, Cabinet Member for Finance and Corporate Support

Report of Director of Finance, Governance and Assurance attached

Contact: James Walton, 01743 258915

10 Quarter 4 2018/19 Corporate Performance Report (Pages 77 - 84)

Lead Member – David Minnery – Cabinet Member for Finance and Corporate Support

Report of Chief Executive attached

Contact: Clive Wright, tel 01743 252702

11 Council Housing Stock Options Review

Lead Member – Councillor Robert Macey, Portfolio Holder for Housing and Strategic Planning

Report of Director of Place TO FOLLOW

Contact: Mark Barrow, tel 01743 258916

12 Private Sector Housing Enforcement Policy (Pages 85 - 108)

Lead Member – Portfolio Holder for Housing and Strategic Planning

Report of Director of Adult Service, Housing and Public Health attached

Contact: Andy Begley, 01743 258981

13 Exclusion of the Press and Public

To resolve that, in accordance with the provision of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items.

14 Shrewsbury Business Park Investment

Lead Member – Councillor Steve Charmley, Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration

Report of Director of Place TO FOLLOW

Contact: Mark Barrow, 01743 258916